

# CORRECTION FORM

# District Judiciary Mardan

Post Applied for \_\_\_\_\_

App Sno. \_\_\_\_\_

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| <b>Full Name:</b>                                                       |  |
| <b>Father Name:</b>                                                     |  |
| <b>CNIC #</b>                                                           |  |
| <b>Email Address:</b>                                                   |  |
| <b>Cell Number:</b>                                                     |  |
| <b>Gender: (Male / Female)</b>                                          |  |
| <b>Date of Birth: (dd/mm/yyyy)</b>                                      |  |
| <b>Domicile/District:</b>                                               |  |
| <b>Postal Address (Permanent):</b>                                      |  |
| <b>Applying against quota: (General / Female / Special / Minority )</b> |  |

### Educational Qualification (starting from highest to lowest)

| Qualification         | Board/Uni | Grade | Div | Obtained<br>CGPA/<br>Marks | Total<br>CGPA/<br>Marks | Certificate/Degree<br>Title/Subject | Passing<br>Year |
|-----------------------|-----------|-------|-----|----------------------------|-------------------------|-------------------------------------|-----------------|
| <i>Post Doc</i>       |           |       |     |                            |                         |                                     |                 |
| <i>Ph.D</i>           |           |       |     |                            |                         |                                     |                 |
| <i>MS/M.Phil (18)</i> |           |       |     |                            |                         |                                     |                 |
| <i>Master/BS (16)</i> |           |       |     |                            |                         |                                     |                 |
| <i>Bachelor (14)</i>  |           |       |     |                            |                         |                                     |                 |
| <i>HSSC (12)</i>      |           |       |     |                            |                         |                                     |                 |
| <i>SSC (10)</i>       |           |       |     |                            |                         |                                     |                 |
| <i>Middle (8)</i>     |           |       |     |                            |                         |                                     |                 |
| <i>Primary (5)</i>    |           |       |     |                            |                         |                                     |                 |

## DETAIL OF GRIEVANCE

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Signature: \_\_\_\_\_

Submission Date: \_\_\_\_/\_\_\_\_/2026